APPLICATION FOR RECORDS RETENTION SCHEDULE

OFFICE OF THE SECRETARY OF STATE
DEPARTMENT OF ARCHIVES AND HISTORY
RECORDS MANAGEMENT DIVISION

Danast	ment of A	rubiication No./I	o-mm-! Tor inst	ructions on completing the	his torm. Forward sign	ed original to				
Department of Archives and History, Records Management Division, 330 Capitol Avenue, Atlanta, Georgia, 30334, Attention: Scheduling Section.										
FOR AGENCY USE		1. Agency Address		500 0500000						
Application Date		Georgia Department of Education			FOR RECORDS MANAGEMENT USE Application Number					
Application Number		Office of Special Instructional Programs Compensatory Education Division		Apprication number 8	39-097					
		Migrant and English to Speakers of Other		Date Received AUG 1 8 1989	Date Completed OCT - 2 1989					
2. Person to C	ontect	<u> Languages [ESOL] Unit, Suite 1962 Twin</u> Towers East, Atlanta, GA. Working Title 30334								
		· · · · · · · · · · · · · · · · · · ·			•	Celephone Number				
Beth Ari				<u>Coordinator</u>	(404) 656-4995				
		Schedule; record wi	ili continue to sec	rimilata						
b. ☐ Dispose of present accumulation; no further accumulation anticipated. <u>c. ☐ Amend Application No Check One</u> : ☐ Change; ☐ Supercede; ☐ Void										
4. Dates of Se				by title used in office; if di						
Earliest	Latest					4				
1980	to Date	Bilingual Ed	ducation Sta	te Agency Grant F	iles					
	d Office Function			Division and the Office in		es is created?				
The primary	y purpose of			atory Education is						
				(QBE) Act, Remed						
				ograms funded by						
				ncy Immigrant Edu						
Assistance	and Homeles	ss. The staf	f of this di	vision provides to	echnical assista	ance for the				
				, pre-monitoring						
				and federal requi						
				The Migrant/ESOL						
				ee and immigrant						
Bilingual	Education S	tate Agency G	rant, the st	ate agency collec	ts data on the	numbers of				
language minority and limited English proficient students in Georgia's public and private										
schools.										
7. Record Seri	ies Description	This file contain Attach samples		ocuments (include form no	umbers and titles, if an	y):				
Documents	relating to: adi	•		Education Program	m and collecting	g data on				
				glish proficient						
				4	٠	•				
Included are: State Plan, grant awards, correspondence to and from U.S. Dept. of Education,										
documentation of program activities (including training workshops), fiscal reports,										
data collection instruments from local education agencies, and applicable laws and										
regulations. Some data is stored on computer (WANG PC).										
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			•		****	10.00				
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alphabe	tically by	system. Other	r tiles arra	nged chronologica	Hy by fiscal y	ear, thereunder				
alphabetically by system. Other files arranged chronologically by fiscal year, thereunder alphabetically by subject. 8. Monthly Reference Rate How often are records referred to which are:										
				d 10; Thirteen t						
twenty-five months and older?										
9. Annual Rate of Accumulation of Records										
Letter-size drawers 1/4; Legal-size drawers ; Shelves ; Other (specify)										
Total current accumulation: 2 letter-size drawers										
AR-50-71; Rev. 76 (Over)										

	a. Is this the official copy of the series?									
	b. Does the series contain confidential information requiring security handling? If yes, cite law or regulation.									
	c. (s this a vital record?									
	s series have historical or long term research value?									
	e. When one or two documents in the file make it necessary to keep the entire file for a long period, could these									
X f. Is the informati	f. Is the information contained in this series ever published? If yes, attach copy, Status of Limited English									
X If yes, attach co	g. Is the information contained in this series ever analyzed and/or recorded in a summarized report? If yes, attach copy. Annual Federal Report									
X If yes, where?	s there a duplication of this series in your office, or in another office or agency? f yes, where?									
X i. Is this series (or a major portion of it) regularly microfilmed?										
X j. Does the record series result in a computer printout?										
11. Retention Requirements	The	following require	es the series to be kept:	Į.						
a. Sacas I	n		d. Audit period 5							
a. State Law b. Statute of limitation		years.	d. Audit period	years.						
c. Federal law	5	years. years.	f. Federal retention instructions 5	years.						
c. Federal law		years.	1. Federal retention instructions	years.						
Attach convior excert of la	ws or regulation	s Explain admir	nistrative need	İ						
Attach copy or excert of laws or regulations. Explain administrative need. PL 100-297, Title VII, Part B, Sec. 703.2										
34 CFR 75.734, 34		•	,							
:										
12. Approved Disposition Instructions This agency recommends that the file series be cut off at the end of each: Calendar Year; Otherthen,										
	u .	Colcitosi Tes, a	Triscal real, in Other							
Hold in the current files	area		2 year(s); then							
Transfer to local holding										
☐ Transfer to State Record	_									
Destroy.	XX Destroy.									
☐ Transfer to State Archiv	es for permane	nt retention.								
☐ Other (Specify)										
NOTE Except for System Data Collection Instruments: Hold in Current Files Area for 10 years; then destroy. Information is used for trend data.										
10 Jeurs,	then deser			İ						
Except for	Except for State Plan:									
Bepartment of Education will remove the State Plan from record										
series and transfer to the State Archives for permanent retention.										
		•	,							
These instructions apply to all prior and future accumulations of the series.										
A (Ci		D-4-	December 16	Date						
Agency Head/Designee (Signat	ure)	Date	Records Management Officer (Signature)	- Date						
Lilly & Low	man	8-15.89	Yukie Baker	08/15/89						
890818-01			State Records Committee (Signature)	Date						
Recommendations in para-			15712	110000						
I		itor/Designee	MEUL	10.2-89						
(If disapproved, attach letter of explanation.)	Secretary of State/Designee		Edward Wildon	9/25/89						
	Governo Attorney G	eneral/Designee	W.H. Kno	9/25/89						
AR-50-71; Rev. 76		_	Reverse Side)							